

**SOUTH TEXAS WATERWAYS ADVISORY COUNCIL  
(STWAC) MEMBERSHIP APPLICATION**

**Date of Application:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Contact Info:** (    )\_\_\_\_- \_\_\_\_\_ (    )\_\_\_\_- \_\_\_\_\_

**Employing Organization:** \_\_\_\_\_

**Occupation or Title:** \_\_\_\_\_

**List Membership and/or Title of Any Other Advisory Committees (Past or Present):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Organization Group:**

General Members:

	Port of Corpus Christi
	Aransas-Corpus Christi Pilots
	Barge Operating Company Representative
	West Gulf Maritime Association
	Harbor Tug Representative
	Refinery Representative
	Bulk Terminals Representative
	Rig Production Representative
	Oil Terminals Representative
	Chemical Facilities Representative
	Vessel Operators Representative
	Ship Agents Representative
	LNG Operations Representative
	Offshore Towing Representative
	LPG Operations Representative

Government Agency General Members:

	U.S. Coast Guard (COTP)
	Nueces County Representative
	National Oceanic and Atmospheric Administration
	Texas General Land Office
	Texas Parks and Wildlife
	U.S. Army Corps of Engineers
	U.S. Army 842 <sup>nd</sup> Transportation Battalion
	U.S. Maritime Administration
	San Patricio County Representative
	Texas Department of Transportation

**Candidates Signature:** \_\_\_\_\_

**PRIVACY ACT STATEMENT**

Information requested on this form is made under provisions of P.P. 93-579 of the Privacy Act of 1974. It is to be used as background information for prospective members of advisory committees. At your request, we will disclose to you the identity of any person or organization to who we release such information.

**Send completed form to [ccwaterways@uscg.mil](mailto:ccwaterways@uscg.mil)**